



#### **BOARD OF DIRECTORS**

Sofia Pereira, City of Arcata,  
Elaine Hogan, City of Blue Lake  
Leslie Castellano, City of Eureka, **Vice Chair**  
Robbin Smith, City of Ferndale  
Rex Bohn, County of Humboldt  
Frank Wilson, City of Rio Dell, **Chair**

### **Meeting Agenda**

**Thursday, May 13, 2021 at 5:30 PM**

**Eureka City Council Chambers – PUBLIC ADVISORY: IN RESPONSE TO COVID-19,  
THE EUREKA CITY COUNCIL IS NOT AVAILABLE  
OR OPEN TO THE PUBLIC**

#### **COVID -19 NOTICE**

*Consistent with Executive Orders N-25-20 and N-29-20 from the Executive Department of the State of California and the Humboldt County Public Health's Officer's March 30, 2020 "Shelter In Place Order", HWMA's regular meeting location at Eureka City Hall will not be physically open or available to the public. HWMA Board members and staff will be teleconferencing into the meeting via Zoom Video.*

#### **How to Observe the Meeting**

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting on Access Humboldt's YouTube Channel at [youtube.com/c/accesshumboldt/live](https://www.youtube.com/c/accesshumboldt/live) (or by [clicking here.](#)) Members of the public may also join the Zoom meeting at <https://zoom.us/j/93236866084> (or by [clicking here.](#))

#### **How to Submit Public Comment**

Members of the public may provide public comment before and during the meeting by sending comments to the Director of Finance & Administrative Services at [board@hwma.net](mailto:board@hwma.net). Such email comments must identify the agenda item number in the subject line of the email. The comments will be read into the records, with a maximum allowance of three minutes (approximately 500 words) per individual comment, subject to the Chair's discretion. If a comment is received after the agenda item is heard, but before the close of the meeting, the comment will still be included as part of the written record of the meeting, but will not be read into the record during the meeting.

***Copies Available:** Copies of the agenda materials are available electronically via the internet at [www.hwma.net](http://www.hwma.net), through individual HWMA member agencies or by calling HWMA at 707-268-8680. There may be a charge for copies.*

***Accessibility:** Accommodations and access to HWMA meetings for people with special needs must be requested in advance of the meeting at 707 268-8680 or emailing [board@hwma.net](mailto:board@hwma.net). ~~(The Eureka City Council Chamber room is ADA accessible.) This agenda and other materials are available in alternative formats upon request.~~*

#### **1. Call to Order and Roll Call at 5:30 PM**

#### **2. Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine by the HWMA Board and will be enacted upon by one motion, unless a specific request for review is made by a Board Member or a member of the public. The Consent Calendar will not be read. There will be no separate discussion of these items unless pulled for discussion.

- a. Approve Minutes from the April 8, 2021 HWMA Board of Directors Meeting
- b. Receive March 2021 Financials
- c. Approve Amendment Number 3 to Agreement with Recology Eel River to extend the existing Loading Agreement for 3-months, ending July 31, 2021.
- d. Approve Amendment No. 2 with Clean Earth Environmental Solutions, Inc. to Extend the Term for One Additional Year.

**3. Oral and Written Communications**

This time is provided for people to address the Board or to submit written communications concerning matters not on this agenda. Board Members may respond to statements, but any request that requires Board action will be referred to staff for review. Reasonable time limits may be imposed on both the total amount of time allocated for this item, and on the time permitted to each individual speaker. Such time allotment or portion thereof shall not be transferred to other speakers.

**4. Approve Final Fiscal Year 2021-22 Budget and Resolution 2022-01**

**5. Consider Letter of Support to the Statewide Commission on Recycling Markets and Curbside Recycling's Organics Committee Regarding Small Scale Farm and Ranch Composting. Receive Presentation from Wendy Ring**

**6. Standing Item: Receive Update on CalRecycle's CRV Beverage Container Program**

**7. Standing Item: Board Member Reports**

**8. Standing Item: Executive Director's Report**

**9. Closed Session:** It is the intention of the Board of Directors to meet in closed session for one item:

- a. Public Employment – Executive Director pursuant to Government Code Section 54957.

**10. Adjourn**